

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 08 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 08 1991

The applicant U.S.D.I. Bureau of Land Management (Undivided one-half interest)  
705 Hall Street, of Susanville,  
Street and No. or P.O. Box No. City or Town  
CA 96130, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Sand Creek Grazing Association (Undivided one-half interest). c/o Joe Parman, Star Route, Lake City, CA 96115

1. The source of the proposed appropriation is..... Unnamed Seasonal Stream  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.0023.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... approximately 1.5 acre feet

3. The water to be used for..... stockwater and wildlife  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered..... 75 cattle  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Within the SE¼ of the NE¼ of  
Describe as being within a 40-acre subdivision of public  
Section 29, T.43N., R.18E., M.D.B.&M. at point from which the SE Section corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. of Section 29, T.43N., R.18E.,  
M.D.B.&M. bears S 15° 10' 17" E., a distance of 2886.5 feet.

6. Place of use..... Within the SE¼ of the NE¼ of Section 29, T.43N., R.18E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... April 15.....and end about..... September 30....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Pit REservoir  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2,814.00

10. Estimated time required to construct works 2 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year after completion of work.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

BLM Project No. 5664 - Peters Gulch Stockwater Pit

BLM Map No. CA-020-WR-66

Virgil L. Whitten (Agent)  
 By Water Right Surveyor No. 686  
s/Virgil L. Whitten  
705 Hall Street  
Susanville, CA 96130

Compared bc/bc ap/cmg

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0023 cubic feet per second, or sufficient to water 75 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before October 9, 1993

Proof of completion of work shall be filed on or before November 9, 1993

Application of water to beneficial use shall be made on or before October 9, 1995

Proof of the application of water to beneficial use shall be filed on or before November 9, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 19 1993

Proof of beneficial use filed \_\_\_\_\_

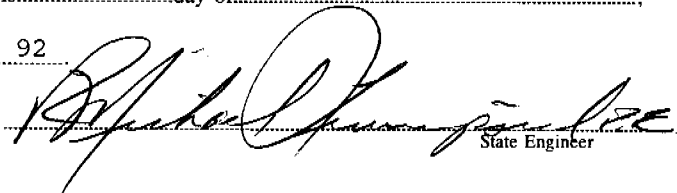
Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of October,

A.D. 19 92

  
 State Engineer